

### **Notice of Meeting**

# Northern Area Planning Committee

**Date:** Thursday 12 October 2023

**Time:** 5.30 pm

**Venue:** Conference Room 1, Beech Hurst, Weyhill Road, Andover,

Hampshire, SP10 3AJ

#### For further information or enquiries please contact:

Sally Prior - 01264 368000 sprior@testvalley.gov.uk

#### **Legal and Democratic Service**

Test Valley Borough Council, Beech Hurst, Weyhill Road, Andover, Hampshire, SP10 3AJ www.testvalley.gov.uk

The recommendations contained in the Agenda are made by the Officer and these recommendations may or may not be accepted by the Committee.

#### **PUBLIC PARTICIPATION SCHEME**

If members of the public wish to address the meeting they should notify the Legal and Democratic Service at the Council's Beech Hurst office by noon on the working day before the meeting.

#### **Membership of Northern Area Planning Committee**

MEMBER WARD

Councillor J Budzynski (Chairman) Andover St Mary's

Councillor Z Brooks (Vice-Chairman) Andover Millway

Councillor I Andersen Andover St Mary's

Councillor C Borg-Neal Andover Harroway

Councillor C Donnelly Andover Downlands

Councillor A Gillies Andover Winton

Councillor L Gregori Andover Harroway

Councillor L Lashbrook Charlton & the Pentons

Councillor P Lashbrook Bellinger

Councillor N Lodge Andover Downlands

Councillor J Neal Andover Millway

Councillor K North Andover Romans

Councillor J Sangster Andover Romans

#### **Northern Area Planning Committee**

Thursday 12 October 2023

#### **AGENDA**

## The order of these items may change as a result of members of the public wishing to speak

1	Apologies	
2	Public Participation	
3	Declarations of Interest	
4	Urgent Items	
5	Minutes of the previous meeting	5 - 11
	To approve as a correct record the minutes of the meeting held on 21 September 2023.	
6	Information Notes	12 - 17
7	21/02304/FULLN - 03.08.2021	18 - 60
	(OFFICER RECOMMENDATION: PERMISSION) SITE: Amport House , Furzedown Lane, Amport, SP11 8BG AMPORT CASE OFFICER: Samantha Owen	
8	23/00932/FULLN - 05.04.2023	61 - 70
	(OFFICER RECOMMENDATION: PERMISSION) SITE: Pure Cremation Group Ltd, Units 1 to 5 Threadster Park, 33B West Way, SP10 5JG ANDOVER TOWN (DOWNLANDS) CASE OFFICER: Emma Jones	

(OFFICER RECOMMENDATION: PERMISSION)
SITE: Tuxford House, Village Street, Chilbolton, SO20

6BE CHILBOLTON

CASE OFFICER: Claudia Hurlock